

State of California—Health and Human Services Agency  
**Department of Health Services**



**GRAY DAVIS**  
Governor

EMSA Letter: 02-B-C  
EMSA Letter: 02-B-R  
Date Issued: November 21, 2002

TO: EMERGENCY MEDICAL SERVICES APPROPRIATION (EMSA)  
CONTACTS

SUBJECT: EMSA ALLOCATION TABLES, DOCUMENTS, AND REPORT  
FORMS FOR FISCAL YEAR 2002-03

The purpose of this letter is to notify you of EMSA and the availability of \$22,324,000 to California Healthcare for Indigents Program counties for the reimbursement of uncompensated emergency physician services. The original appropriation under Chapter 826, Statutes of 2000 (Senate Bill 2132) was reauthorized under the Health Trailer Bill, Chapter 1161, Section 100, Statutes of 2002, (Assembly Bill 442). These monies are for services provided in FY 2002-03.

For detailed information concerning EMSA and how to receive funds for FY 2002-03, please refer to the information hyperlinks listed on Page 2. The information includes NEW Standard Agreement instructions on how to fill and print the document. The hyperlink is in a PDF format and can be viewed best if using Adobe Acrobat Reader Version 5.0. Please read the information carefully, and return all necessary documents to the Office of County Health Services by January 15, 2003, so we may begin releasing payments.

You can view this letter and previous EMSA letters on the Office of County Health Services' website at <http://www.dhs.ca.gov/hisp/ochs/index.htm>. If you have any



Do your part to help California save energy. To learn more about saving energy, visit the following web site:  
[www.consumerenergycenter.org/flex/index.html](http://www.consumerenergycenter.org/flex/index.html)

1800 Third Street, Room 100, P.O. Box 942732, Sacramento, CA, 94234-7320  
(916) 322-1086

Internet Address: [www.dhs.ca.gov](http://www.dhs.ca.gov)

questions concerning EMSA or difficulties accessing the hyperlinks, please contact your County Health Services Analyst at (916) 322-1086.

Sincerely,

**ORIGINAL SIGNED BY NANCY HAYWARD**

Nancy Hayward, Chief  
Medically Indigent Services Section

Enclosures

cc: See Next Page

**Click on the hyperlinks below:**

[EMSA Guidelines](#)

[EMSA Charts \(A-D\)](#)

[EMSA Legislation](#)

[EMSA Allocation Tables](#)

[\*\*NEW\*\* EMSA Standard Agreement Instructions and Forms](#)

[EMSA Expenditures and Physicians Data  
Report Instructions and Forms](#)

*Please note that the PDF  
files can be viewed best  
if using Adobe Acrobat  
Reader Version 5.0.*

*Please note Report  
Forms and instructions  
are in Excel.*

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Board of Supervisors Contacts

Health Officer Contacts